

## **Rev. Fr. Oliver Herbel**

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Fargo, ND 58103  
218.289-4693  
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### **EDUCATION**

Ph.D. [Historical Theology], St. Louis University, St. Louis, MO, 2009  
Certification, University Teaching Skills, 2005  
M.Div. [Divinity], St. Vladimir's Theological Seminary, Crestwood, NY, 2003  
M.A. [History of Christianity], Luther Seminary, St. Paul, MN, 2001  
B.A. [English, Writing Concentration], Concordia College, Moorhead, MN, 1998

### **THESES**

Ph.D. Dissertation: "Turning to Tradition: Intra-Christian Converts and the Making of an American Orthodox Church," 349 pp., under the direction of Michael McClymond (2009)  
M.Div.: "Toward an Orthodox Hunting Ethic," 79 pp., under the direction of Peter Bouteneff (2003)  
M.A.: "God and Time in the Theological Vision of St. Maximos the Confessor," 105 pp, under the direction of Paul Sponheim (2001)

### **LANGUAGES READ**

Exams Passed for: Patristic Greek, Latin, French, and German  
Working Knowledge of: Modern Greek, Russian, and Serbian

### **LANGUAGES SPOKEN**

Serbian (beginning knowledge)

### **TEACHING AREAS**

American Historical Theology/American Religious History  
Early Church, Byzantine, and Medieval Historical Theology  
American Orthodox History

### **RELATED EMPLOYMENT**

Priest (Rector), Holy Resurrection Orthodox Church, Fargo, ND, 2007-  
Mental Health Worker, Northwestern Mental Health Center, Crookston, MN, 2007  
Guest Lecturer, Concordia College, 2007  
Eastern Orthodoxy  
Adjunct Instructor, Saint Louis University, 2006  
Theological Foundations,  
Research Assistant, Saint Louis University, 2003-2006  
Guest Lecturer, Saint Louis University, 2005  
Marriage and Family Ethics  
Assistant Pastor, Nativity of the Virgin Mary Orthodox Church, Madison, IL, 2003-2007  
Guest Lecturer, University of Notre Dame, 2004

Roman Catholicism, Protestantism, Orthodox Christianity  
 Guest Lecturer, Fordham University, 2003  
 Russian History  
 Guest Lecturer, Luther Seminary, 2001  
 Comparative Confessions, Eastern Orthodox Icons

### **ACADEMIC AWARDS**

Calihan Research Fellowship, Acton Institute, 2006  
 Research Assistantship, St. Louis University, 2003-07  
 Luther Seminary Presidential Scholar, 1999

### **PUBLICATIONS**

\_\_\_\_. "The Relationship of the African Orthodox Church to the Orthodox Churches and Its Importance for Appreciating the Brotherhood of St. Moses the Black," Black Theology (forthcoming).

\_\_\_\_. "Here We Have no Enduring City: The Orthodox Churches in North America," in *The Orthodox World*, edited by Augustine Cassiday (Routledge, forthcoming 2010).

\_\_\_\_. Sarapion of Thmuis: The Letter to Bishop Eudoxius, the Letter to the Monks, and Against the Manichaeans, with an introduction and argument for Sarapion's authorship of the Letter to the Monks, Vol. XIII, Early Christian Studies Series in Australia (forthcoming 2010).

\_\_\_\_. "Anselm the Neo-Nestorian? Responding to the Accusation in Light of *On the Incarnation of the Word*," St. Vladimir's Theological Quarterly 52:2 (2008): 173-198.

\_\_\_\_. "Reverend Raphael Morgan," in African American National Biography (New York: Oxford University Press, 2008).

\_\_\_\_. "Ratramnus of Corbie, Paulinus of Aquileia, and Aeneas of Paris as Sources for Bonaventure's *Filioque* Arguments in the *Sentences*," Franciscan Studies 65 (2007): 87-105.

\_\_\_\_. "A Catholic, Presbyterian, and Orthodox Journey: The Changing Church Affiliation and Enduring Social Vision of Nicholas Bjerring," Zeitschrift für Neuere Theologiegeschichte/Journal for the History of Modern Theology 14, no. 1 (2007): 49-80.

\_\_\_\_. "Some Ethical Dimensions of Iconography," St. Tikhon's Theological Journal 3 (2005): 17-27.

\_\_\_\_. [Photographs in] Christian History Tutor (St. Paul: Luther Productions, 2001). Interactive CD-ROM.

### **REVIEWS**

\_\_\_\_. Dumitru Staniloae, *Orthodox Spirituality*, Modern Greek Studies Yearbook 18/19 (2002/2003): 393-95.

\_\_\_\_. Mel Gibson's *The Passion of the Christ*, Journal of Religion and Film 8, no. 2 (2004). Available online as: <http://www.unomaha.edu.jrf/Vol8No2/herbelGibson.htm>

\_\_\_\_. John Behr, *The Way to Nicaea*, Word and World 22, no. 2 (2002): 205-06.

### **CONFERENCE PAPERS**

"Lessons to be Learned: Fr. Boris Burden's Failed Attempts at Orthodox Jurisdictional Unity." (Orthodox Theological Society of America Conference, 2008)

"The Role of Icons in Orthodox Christianity" (Institute for World Christianity Conference, 2007)

"Ratramnus of Corbie and Photios of Constantinople as Sources for Bonaventure's *Filioque* Arguments in the *Sentences*" (Byzantine Studies Conference, 2006)

“Sufferings and Hardships in St. Sarapion of Thmuis’ *Letter to the Monks* and their Importance Regarding Sarapion’s Authorship” (North American Patristics Conference, 2006)  
“Iconography as Ethics” (University of Notre Dame Center for Ethics and Culture Conference, 2004)

**PROFESSIONAL AFFILIATIONS**

American Academy of Religion  
Orthodox Theological Society of America  
American Historical Association  
**Excecutive Director**, Society for Orthodox Christian History in the Americas (SOCHA)